

Club Health Assessment for District 13 OH5 through November 2019

| WIERHATI | OWAL | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|----------------|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| Clubs m | ore than two years old | | | | | | | | | | | | | | | | | |
| 5367 A | RCANUM | 03/21/1929 | Active | 39 | 0 | 2 | -2 | -4.88% | 6 44 | 3 | 1 | | | N | M,MC,SC | 6 | | |
| 5414 B | BEXLEY | 07/29/1940 | Active | 26 | 0 | 1 | -1 | -3.57% | 6 31 | 3 | 0 | | | | MC,SC | 11 | | |
| 5369 B | BRADFORD | 06/28/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | N | P,MC,SC | 6 | | |
| | : Award (,06/30/16) CANAL WINCHESTER | 06/14/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 2 | N | SC | 1 | | \$442.00 |
| | Award (,06/30/18,06/30/17) | 00/07/4054 | | | | | | | | | _ | | | | P,VP,MC,SC | _ | | |
| | CIRCLEVILLE | 02/27/1951 | Active | 8 | 1 | 1 | 0 | 0.00% | | 1 | 0 | | 3 | N | M,MC,SC | 5 | | |
| | COLUMBUS BEECHCROFT | 11/15/1982 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 18 | | 5 | | | | | 1 | | |
| 5418 C | COLUMBUS HILLTOP | 09/01/1949 | Active | 11 | 2 | 3 | -1 | -8.33% | 6 13 | 30 | 3 | | 2 | | M,VP,MC,SC | 7 | | |
| 5419 C | COLUMBUS INNER CITY | 05/07/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 19 | | 5 | | 3 | R | S,M,VP,MC,SC | 11 | | |
| 5420 C | COLUMBUS NORTHEAST | 03/04/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | N | P,MC,SC | 5 | 90+ Days | |
| 5421 C | COLUMBUS NORTHERN | 09/14/1949 | Active | 29 | 1 | 2 | -1 | -3.33% | 27 | 2 | 1 | | | | M,VP,MC | 0 | | \$1000.00 |
| 5423 C | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 34 | 4 | 2 | 2 | 6.25% | 34 | 21 | 0 | | 2 | N | MC,SC | 7 | | \$1000.00 |
| | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active | 34 | 8 | 1 | 7 | 25.93% | 26 | 38 | 1 | | 5 | N | VP,MC,SC | 3 | | |
| | DELAWARE | 06/24/1948 | Active | 24 | 0 | 1 | -1 | -3.85% | ₆ 22 | 8 | 0 | | 2 | N | M,MC,SC | 11 | | |
| 5425 D | DUBLIN | 12/18/1973 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 | 1 | 1 | | 2 | | S,M,VP,MC,SC | 8 | | |
| 5376 F | LETCHER | 10/22/1956 | Active | 6 | 0 | 2 | -2 | -25.00% | 6 10 | 27 | 1 | | 3 | N | M,MC,SC | 6 | | |
| Exc | Award (,06/30/16) | | | i | | | | | | | | | | | | | | |
| 5426 G | SAHANNA | 11/07/1945 | Active | 20 | 2 | 3 | -1 | -5.00% | ₆ 21 | 5 | 0 | | | N | VP,MC,SC | 11 | | ĺ |
| 31330 G | GETTYSBURG | 11/14/1975 | Active | 17 | 0 | 1 | -1 | -5.56% | ú 18 | 5 | 1 | | | N | P,VP,MC,SC | 6 | | |
| 5427 G | GREEN CAMP | 08/24/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 1 | | 2 | | P,MC,SC | 1 | | |
| 5428 G | GROVE CITY | 08/02/1939 | Active | 51 | 0 | 1 | -1 | -1.96% | 53 | 2 | 0 | | | N | MC,SC | 1 | | |
| Exc | Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 58312 G | GROVE CITY NOON | 05/17/1996 | Active | 57 | 0 | 2 | -2 | -3.39% | 59 | 25 | 1 | | | N | M,MC,SC | 5 | | |
| 5429 G | GROVEPORT MADISON | 05/09/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 5 | N | M,MC,SC | 13 | | |



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| AVTERNIK | TOWN | | Status | | | N | lember | ship | | | Reports | | | | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 5432 | HILLIARD | 06/18/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | | N | | 5 | | \$300.00 |
| 5433 | LA RUE | 11/17/1949 | Active | 24 | 0 | 2 | -2 | -7.69% | 28 | 3 | 5 | | 2 | N | M,VP,MC,SC | 3 | | |
| 5381 | LAURA | 05/27/1949 | Active | 24 | 0 | 1 | -1 | -4.17% | 23 | 3 | 0 | | | N | M,VP,SC | 5 | | |
| 5434 | LONDON | 05/09/1946 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | | N | MC,SC | 3 | | |
| 5436 | MARION EVENING | 01/24/1962 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | | | R | P,T,VP,MC,SC | 7 | | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | MC,SC | 1 | | |
| Ex | c Award (,06/30/19,06/30/18,06 | /30/16) | | | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 15 | 2 | 0 | 2 | 15.38% | 15 | | 0 | | 4 | N | T,M,MC,SC | 4 | | |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 9 | | | N | P,M,VP,MC,SC | 5 | | |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 9 | | 10 | | VP,MC,SC | 6 | | |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | N | MC,SC | 0 | | \$2000.00 |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 36 | 1 | 1 | 0 | 0.00% | 42 | 5 | 0 | | | N | | 5 | | |
| Ex | c Award (,06/30/17) | | | (| | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 48 | 0 | 4 | -4 | -7.69% | 5 51 | 7 | 3 | | | N | P,M,MC,SC | 4 | | |
| 32717 | NORTHWESTERN | 09/30/1976 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | N | MC,SC | 4 | | |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Active | 19 | 7 | 10 | -3 | -13.64% | 25 | 2 | 0 | | 2 | N | M,MC,SC | 8 | | |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | 13 | 3 | 1 | 2 | 22.22% | 10 | 2 | 0 | | 2 | | M,MC,SC | 0 | | |
| 5395 | PITSBURG | 11/04/1946 | Active | 39 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | N | M,MC,SC | 1 | | |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 67 | 2 | 0 | 2 | 3.08% | 54 | | 2 | | | N | M,MC,SC | 5 | | |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | | 2 | | | N | M,MC,SC | 6 | | |
| 5441 | PROSPECT | 11/05/1945 | Active | 42 | 0 | 4 | -4 | -8.70% | 45 | 27 | 0 | | | N | | 1 | | |
| | c Award (,06/30/16) REYNOLDSBURG | 01/29/1948 | Active | 21 | 3 | 6 | -3 | -12.50% | 5 23 | 7 | 0 | | 2 | R | MC | 1 | | |
| | cc Award (,06/30/18,06/30/19) | | | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 41 | 1 | 1 | 0 | 0.00% | 43 | 15 | 0 | | | N | | 2 | | |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 24 | 0 | 4 | -4 | -14.29% | 31 | 5 | 3 | | 2 | N | T,VP,MC,SC | 0 | | |



Club Health Assessment for District 13 OH5 through November 2019

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| TEMMATION. | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 103995 SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 11 | 1 | 0 | 1 | 10.00% | 6 10 | | 0 | | 2 | N | MC,SC | 3 | | |
| 5447 SUNBURY | 08/26/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | MC,SC | 0 | | |
| 5448 TRI VILLAGE | 08/08/1950 | Active | 66 | 0 | 8 | -8 | -11.119 | 6 72 | 7 | 0 | | | R | MC,SC | 0 | | |
| 5404 TROY | 03/25/1942 | Active | 22 | 1 | 1 | 0 | 0.00% | 6 21 | 1 | 0 | | 2 | N | VP | 0 | | |
| Exc Award (,06/30/18,06/30/16,06/3 | 30/19) | | ĺ | | | | | | | | | | | | | | ł |
| 5405 URBANA | 10/26/1928 | Active | 50 | 0 | 1 | -1 | -1.92% | 6 55 | 2 | 0 | | | N | MC,SC | 5 | | |
| 5406 VERSAILLES | 04/29/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 6 | | | N | T,M,MC,SC | 23 | | |
| Exc Award (,06/30/16) 5411 WEST MILTON Exc Award (,06/30/16) | 03/05/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 2 | N | T,M,VP,MC,SC | 5 | | |
| 5449 WESTERVILLE | 09/29/1928 | Active | 44 | 1 | 1 | 0 | 0.00% | 6 43 | 29 | 0 | | | N | P,MC,SC | 1 | | \$1833.3 <u>2</u> |
| 52854 WHITEHALL AREA | 04/09/1992 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 17 | | 2 | | 5 | N | P,M,MC,SC | 2 | | |
| 5412 WOODSTOCK | 06/27/1945 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 40 | | 5 | | 5 | | M,VP,MC,SC | 5 | | |
| 110045 WORTHINGTON NOON | 01/06/2011 | Active | 29 | 0 | 3 | -3 | -9.38% | % 28 | 6 | 2 | | | N | VP,SC | 5 | | |

Mambarahin

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

Ctatus

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-------|--------------|----------------------------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 5378 (| GREEN | IVILLE | | 02/ | 10/1971 | С | ancelled(| 6*) 1 | 12/29/2018 | | | | | | | | | | | |
| | | | YTD Net Club Gain | Current Total Members Count | YTD Add | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 54 | 0 | 0 | 0 | 1,471 | 42 | 71 | -29 | -1.93% | 1,509 | 27 | 33% | 22% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

Einanco

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.